

2008 South Shore Sports /

Butterfly Table Tennis Championships

November 15th & 16th, 2008

THIS 4 STAR TOURNAMENT
PRESENTED BY

Lincoln Center Fieldhouse
2450 Lincoln Street
Highland, IN 46322



#	EVENT	FEE	TIME (CST)	#	EVENT	FEE	TIME (CST)
01	Open	\$ 30	SAT 11:00 AM	10	U - 1875 RR	22	SAT 12:00 PM
02	Open - Doubles	20 ea	SAT 4:30 PM	11	U - 1750 RR	22	SAT 3:00 PM
03	40 & Over	22	SAT 2:30 PM	12	U - 1625 RR	20	SUN 9:00 AM
04	50 & Over	22	SUN 1:30 PM	13	U - 1500 RR	20	SUN 11:30 AM
05	U - 2500 RR	22	SUN 11:30 AM	14	U - 1350 RR	20	SUN 1:30 PM
06	U - 2400 RR	22	SAT 3:00 PM	15	U - 1200 RR	20	SAT 9:00 AM
07	U - 2250 RR	22	SUN 9:00 AM	16	U - 1000 RR	20	SAT 12:00 PM
08	U - 2125 RR	22	SAT 9:00 AM	17	U - 800 RR	20	SAT 3:00 PM
09	U - 2000 RR	22	SAT 6:30 PM				

Wasserman Junior Championships

18	U-18 Boys	16	SAT 9:30 AM
19	U-18 Girls	16	SAT 9:30 AM
20	U-15 Boys	16	SUN 9:30 AM
21	U-15 Girls	16	SUN 9:30 AM
22	U-12 Boys	16	SAT 9:30 AM
23	U-12 Girls	16	SAT 9:30 AM

Wasserman Qualifications

- A) Must be an Olympic Eligible US Citizen
- B) Age Qualifications - As of January 1, 2008 you must be under 18 to play the U-18, under 15 to play the U-15 and under 12 to play the U-12 events.
- C) Players may enter up to 2 Wasserman Junior events with different starting times.

Questions regarding the tournament, eligibility, or entry should be directed to Dan Seemiller at (574) 261-4545 between 9:00 AM and 8:00 PM CST.

2008 SOUTH SHORE SPORTS / BUTTERFLY TT CHAMPIONSHIPS ENTRY BLANK

Mail entry to:	Circle events entered:											
Dan Seemiller P.O. Box 608 New Carlisle, IN 46552	1	2	3	4	5	6	7	8	9	10	11	12
	13	14	15	16	17	18	19	20	21	22	23	

Name _____

Street _____

City _____ State _____ ZIP _____

Phone (____) _____

Birthdate _____ USATT exp. date _____ Rating _____

Doubles Partner: Open/D _____

Your E-Mail Address _____

Your club's name _____

Event fees \$ _____

Registration fee _____ 2.00

Rating fee _____ 5.00

USATT membership fee _____

(Player pass \$10 / Adult - 1 year \$40 / Junior - 1 year \$20)

T-Shirts \$15.00 (circle size) S M L XL _____

Juniors Team Donation _____

TOTAL ENCLOSED \$ _____

Please enter me in the circled events. I agree to comply with all USATT regulations. I accept full responsibility for my participation and relieve the SBTTC, Lincoln Center Fieldhouse, sponsors and the USATT of any liability resulting from injury to myself or damage to my property.

Signature _____

DEADLINE:
TUESDAY, NOVEMBER 4, 2008

(Adults - Please sign your entry form)

(Minors - Parents please sign their entry form)

Checks payable to: _____
South Bend TTC

DO NOT MARK			
Ck. # _____	Input _____	Ready to _____	File _____
Deposited _____	Verified _____		